



**Biennial Conference**  
**April 5, 6, & 7, 2019**  
**Mystic Marriott Hotel**  
 625 North Road, Route 117  
 Groton, CT 06340

To register, please complete and return this form\*  
 along with payment in full (made payable to AFSCME  
 Council4) to

ATTENTION: Megan Batchelder  
 AFSCME Council 4 2019 Conference  
 444 East Main Street  
 New Britain, CT 06051

**Registration Fee: \$125/person**  
**Recognition Dinner Only: \$50.00**

\*please complete one form per person

<b>PLEASE PRINT CLEARLY</b>		
Name:	Local Union Number	
Email:	Telephone:	
Address:		
<b>This is my first time attending the Council 4 Conference    YES    NO</b>		
<b>PLEASE tell us which meal functions you will attend (circle your choices)</b>		
<b>Friday-April 5</b>	<b>Saturday, April 6</b>	<b>Sunday, April 7</b>
Continental Breakfast	Breakfast	
Lunch	Lunch	Brunch
Awards Dinner	Dinner	



We have reserved a block of rooms at a group rate of **\$129.00** (taxes not included) which is available until March 14, 2018. To reserve your room(s), call the hotel directly at (860) 446-2600. You may also book online by clicking on the link below:

<https://book.passkey.com/go/AFSCME2019MysticMarriott>

**Conference Registration Deadline is March 22, 2019**

Please contact Megan Batchelder with any questions at [mcbatchelder@council4.org](mailto:mcbatchelder@council4.org) or 860-224-4000