THE LAW ENFORCEMENT AWARDS DINNER 2023 AWARD NOMINATION FORM

The Law Enforcement Awards Dinner will be held on **November 8, 2023, Aria, 45 Murphy Road**, **Prospect, CT**

(Please print the name of the candidate as it would appear on the Award)

CANDIDATE'S NAME	RANK
ADDRESS OF CANDIDATE	
DEPARTMENT	
DEPARTMENT ADDRESS	

TELEPHONE_____

Please attach a synopsis of the incident describing the actions of the nominated officer. If possible, please include a copy of the official case report and newspaper articles describing the event. The Awards are divided into <u>four</u> distinct categories:

The <u>Law Enforcement Award</u> will be given to Law Enforcement Officers that risk their lives in the line of duty and survive. These recipients generally have been involved in firearm related incidents, have been shot, stabbed, hit with vehicles, or have been directly and personally involved in the deadly use of force.

The <u>Law Enforcement Plaques</u> are awarded to Officers that display unusual gallantry and bravery in the line of duty while exposing themselves to potential or imminent injury. These recipients generally have been involved in disarming dangerous suspects, preventing active suicide attempts, selflessly risking serious harm to protect another, or bold and fearless action in a threatening situation.

The <u>Correctional Preservation of Life Award</u>- A candidate shall be considered based upon an incident or event when the officer takes spontaneous and immediate action in response to a life-threatening illness or injury which would otherwise have resulted in the potential permanent injury or an immediate death.

The <u>Connecticut Correctional Plaque Award</u>- A candidate shall be considered based upon an incident when the officer acted above and beyond normal job responsibilities, knowing that the heroic action had a high probability of resulting in the potential permanent injury or loss of the officer's own life.

These awards are very special and should only be considered for our very best. All awards will be presented at the Law Enforcement Awards Dinner. Please submit awards <u>no later</u> than October 13th. Tickets are \$75.00 and for a table it will be \$750.00. Please make checks payable to <u>AFSCME</u> <u>Council 4</u>. Any questions please contact Stephanie at <u>swise@council4.org</u> or 860-612-3803.

SUBMITTED BY:_____

PHONE NUMBER:_____

Address:__

Mail all nominations to:

Stephanie Wise AFSCME, Council 4 444 East Main Street New Britain, CT 06051 (860) 612-3803